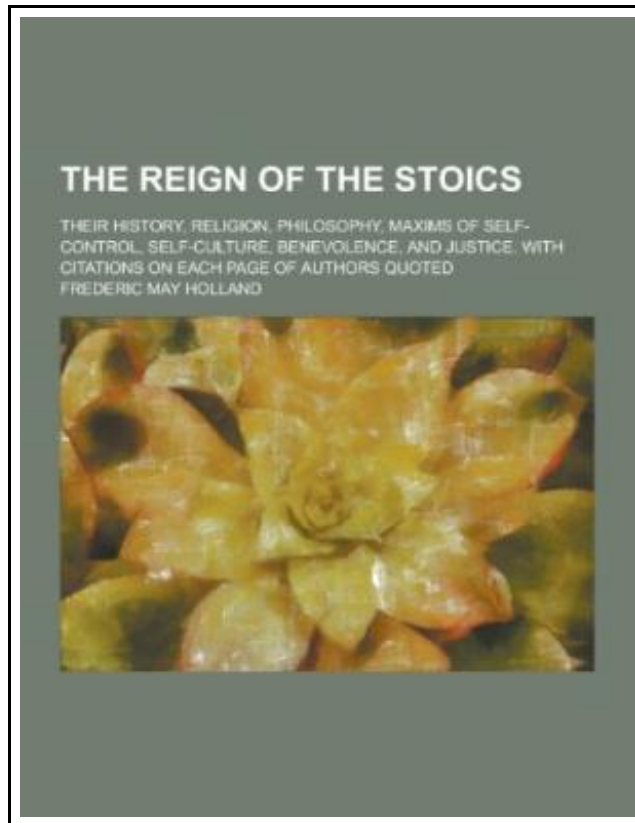


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1879 edition. Excerpt: . CHAPTER VII. PHILOSOPHY. I O omit this subject would be like leaving out the part of Hamlet, but as few of my readers might care for a lengthy disquisition, I will do little more than give my general conclusions, with the necessary quotations and references. Some space must, first of all, be given to a question about which there is still a controversy, namely: whether the Stoics recognized intuitions and innate ideas, or, in other words, the conscience, as the supreme revelation of duty, or whether they held a position intermediate between those of Plato and Epicurus. Philosophers holding this latter position, and also a theology so strongly transcendental as that of the Stoics, might be expected to furnish many passages which look like utterances of the intuitive morality, especially when we allow for what may be added inadvertently by the translators. Thus Miss Cobbe, on the 120th page of her *Intuitive Morals*, brings forward some lines from Rowe s *Lucan* which owe all their special significance to two words, inborn precepts, that have no equivalent in the original Latin, all whose meaning is preserved by that part of the version which has been given on page 69 of this book. That the Stoics, while holding some theological views similar to Miss Cobbe s, and still more so to those of Ralph Waldo Emerson, were anything but transcendental in their ethics and metaphysics, I infer from the following facts: First, our best authority...



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