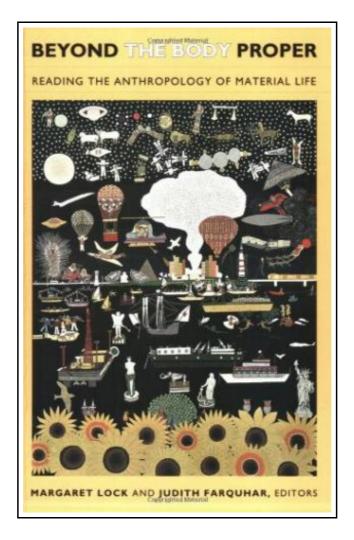
Beyond the Body Proper: Reading the Anthropology of Material Life



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Reviews

This book is great. I have go through and so i am confident that i will going to read through once again again in the future. I am just easily can get a satisfaction of looking at a written book. (Miss Vernie Schimmel)

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Duke University Press. Paperback. Book Condition: new. BRAND NEW, Beyond the Body Proper: Reading the Anthropology of Material Life, Margaret M. Lock, Judith Farquhar, Over the past several decades, scholars in both the social sciences and humanities have moved beyond the idea that there is a 'body proper': a singular, discrete biological organism with an individual psyche. They have begun to perceive embodiment as dynamic rather than static, as experiences that vary over time and across the world as they are shaped by discourses, institutions, practices, technologies, and ideologies. What has emerged is a multiplicity of bodies, inviting a great many disciplinary points of view and modes of interpretation. The forty-seven readings presented in this volume range from classic works of social theory, history, and ethnography to more recent investigations into historical and contemporary modes of embodiment." Beyond the Body Proper" includes nine sections conceptually organized around themes such as everyday life, sex and gender, and science. Each section is preceded by interpretive commentary by the volume's editors. Within the collection are articles and book excerpts focused on bodies using tools and participating in rituals, on bodies walking and eating, and on the female circumcision controversy, as well as pieces on medical classifications, spirit possession, the commodification of body parts, in vitro fertilization, and an artist/anatomist's 'plastination' of cadavers for display. Materialist, phenomenological, and feminist perspectives on embodiment appear along with writings on interpretations of pain and the changing meanings of sexual intercourse. Essays on these topics and many others challenge Eurocentric assumptions about the body as they speak to each other and to the most influential contemporary trends in the human sciences.



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