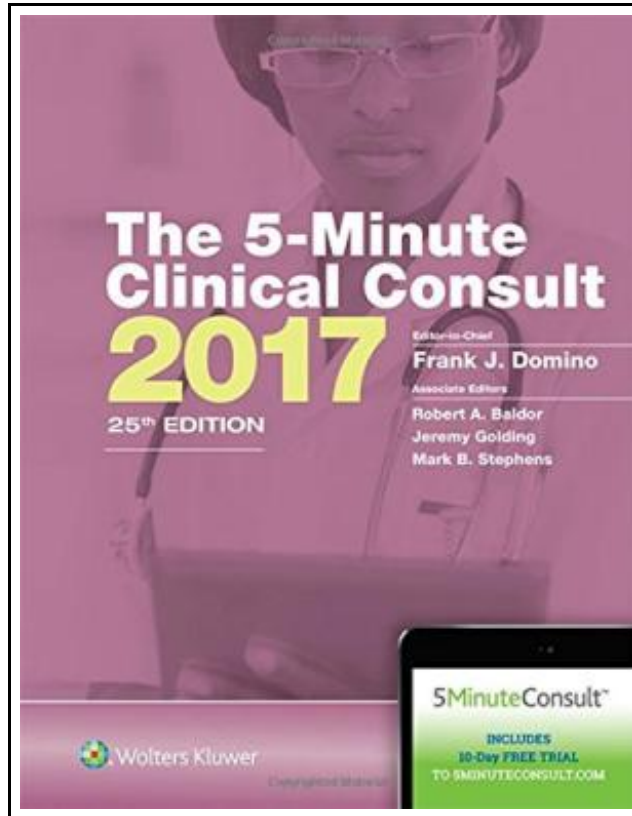


## The 5-Minute Clinical Consult 2017 (Hardback)



Filesize: 2.63 MB

### ***Reviews***

*This publication is definitely not simple to begin on studying but really exciting to read. It is actually rally fascinating throug reading time. Your life span will be enhance when you complete looking at this publication.*

***(Laurence Littel)***

## THE 5-MINUTE CLINICAL CONSULT 2017 (HARDBACK)



Lippincott Williams and Wilkins, United States, 2016. Hardback. Book Condition: New. 25th Revised edition. 277 x 213 mm. Language: English . Brand New Book. Make quick and accurate diagnoses and treatment decisions at the point of care with this bestselling guide! The 5-Minute Clinical Consult Standard 2017 is a practical and useful resource for primary care clinicians, as well as those in family medicine, emergency medicine, nursing, and pediatrics. Using a three-column, bulleted format, the print edition provides rapid access to diagnosis, treatment, medications, follow-up, and associated factors for more than 570 diseases and conditions, plus over 110 diagnostic and therapeutic algorithms. The 5-Minute Clinical Consult Standard 2017, 25th Edition, includes: \*

- Succinct information on more than 570 commonly encountered diseases and disorders and 110 treatment and diagnostic algorithms (20 are new!)
- \* ICD-10 codes
- \* Evidence-based medicine content, fully updated and easily accessible for quick reference.
- \* Accurate drug dosing information carefully reviewed by a PharmD

Written by esteemed internal medicine and family medicine practitioners and published by the leading publisher in medical content, The 5-Minute Clinical Consult Standard 2017, 25th Edition includes a Free Trial to is a quicker, more valuable, evidence-based, online workflow tool easily integrated at the point of care. provides online-exclusive content, including:

- \* Differential diagnosis support from an expanded collection of algorithms
- \* Current evidence-based designations highlighted in each topic
- \* 570+ commonly encountered diseases in print, with an additional 1,400 online topics, including content from The 5-Minute Pediatric Consult and Rosen Barkin s 5-Minute Emergency Medicine Consult
- \* Thousands of images to help support visual diagnosis of all conditions
- \* Video library of procedures, treatment, and physical therapy
- \* A-to-Z Drug Database from Facts Comparisons(R)
- \* Laboratory test interpretation from Wallach s Interpretation of Diagnostic Tests
- \* More than 3,000 patient handouts in English and Spanish
- \* ICD-10 codes, DSM-5 criteria, and SNOMED codes
- \* Quick-access link to...



**Read The 5-Minute Clinical Consult 2017 (Hardback) Online**



**Download PDF The 5-Minute Clinical Consult 2017 (Hardback)**

## Other PDFs



### **Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)**

Random House USA Inc, United States, 2009. Paperback. Book Condition: New. 2nd. 229 x 185 mm. Language: English . Brand New Book. Provide a solid education at home without breaking the bank. Introduced in 2000,...

[Save Book »](#)



### **The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program (Paperback)**

Brookes Publishing Co, United States, 2015. Paperback. Book Condition: New. 274 x 213 mm. Language: English . Brand New Book. Filled with tips, tools, and strategies, this book is the comprehensive, practical toolbox preschool administrators...

[Save Book »](#)



### **Write Better Stories and Essays: Topics and Techniques to Improve Writing Skills for Students in Grades 6 - 8: Common Core State Standards Aligned (Paperback)**

Createspace Independent Publishing Platform, United States, 2012. Paperback. Book Condition: New. 277 x 211 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Mr. George Smith, a children s book author, has been...

[Save Book »](#)



### **Violin Concerto, Op.82: Study Score (Paperback)**

Petrucchi Library Press, United States, 2014. Paperback. Book Condition: New. Urtext ed.. 274 x 213 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Premiered by the renowned violinist Leopold Auer in St....

[Save Book »](#)



### **Public Opinion + Conducting Empirical Analysis**

SAGE Publications Inc, United States, 2011. Kit. Book Condition: New. Revised ed.. 279 x 217 mm. Language: English . Brand New Book. Public Opinion : One of the central tenets of a democracy is that...

[Save Book »](#)



### **How to Make a Free Website for Kids (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Table of Contents Preface Chapter # 1: Benefits of Having a Website Chapter

[Read eBook »](#)



### **Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 5: Craig Saves the Day (Hardback)**

Oxford University Press, United Kingdom, 2011. Hardback. Book Condition: New. 173 x 145 mm. Language: English . Brand New Book. Read With Biff, Chip and Kipper is the UK s best-selling home reading series. It

[Read eBook »](#)



### **The Mystery of God s Evidence They Don t Want You to Know of (Paperback)**

Createspace, United States, 2012. Paperback. Book Condition: New. 276 x 214 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Save children s lives learn the discovery of God Can we discover God?

[Read eBook »](#)



### **Who Am I in the Lives of Children? an Introduction to Early Childhood Education with Enhanced Pearson Etext -- Access Card Package (Paperback)**

Pearson, United States, 2015. Paperback. Book Condition: New. 10th. 251 x 203 mm. Language: English . Brand New Book. NOTE: Used books, rentals, and purchases made outside of Pearson If purchasing or renting from companies

[Read eBook »](#)



### **Patent Ease: How to Write You Own Patent Application (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Patent Ease! The new How to write your own Patent book for beginners!

[Read eBook »](#)